

☐ Who Created God? The Bhagavad Gita Just Ended the Debate (Science Accidentally Agrees)

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Every few weeks, the internet erupts with the same question:

“If everything has a creator... then who created God?”

It sounds clever. It sounds logical. But it collapses instantly when you understand:

- the laws of physics
- the Bhagavad Gita’s description of reality
- and why Krishna MUST be a Person – not just energy

This explanation spreads fast because it’s simple, scientific, scriptural, and impossible to refute.

⚡ 1. Science Says: Material Energy Is Eternal

Physics gives us a law that no scientist debates:

Energy cannot be created or destroyed – only transformed.

Material energy never pops into existence. It only changes form.

Examples:

- Water → steam

- Steam → water
- Wood → heat + smoke + ash

Material energy is **eternal**, just shifting shapes.

So here's the question:

If material energy is eternal... why assume spiritual energy isn't?

□ 2. The Bhagavad Gita Says: Material AND Spiritual Energy Are Eternal

This is where the Gita shocks everyone.

Krishna explains that **material nature (prakṛti)** is eternal – it cycles through creation and dissolution, but it is never created from nothing.

And He describes the soul (spiritual energy) as:

“Unborn, eternal, ever-existing.” (Gita 2.20)

And:

“It cannot be destroyed.” (Gita 2.23)

So the Gita agrees with physics – and goes further:

****Material energy is eternal.**

Spiritual energy is eternal. **

If both energies are eternal, then their **source** must also be eternal.

Temporary things cannot produce eternal systems.

□ 3. Krishna Is Not Energy – He Is the Eternal Person Behind All Energies

Most people imagine God as:

- a force
- a field
- an energy
- a cosmic vibration

But the Bhagavad Gita is crystal clear:

Krishna is a Person – the Supreme Person – not an impersonal energy.

He says:

“I am the source of both the material and spiritual energies.” (Gita 7.5)

And:

“Everything emanates from Me.” (Gita 10.8)

This means:

- Material energy is eternal.
- Spiritual energy is eternal.
- Krishna is the **eternal Person** who directs both.

Just like:

- The sun is a person-like source
- Sunlight is its energy

Similarly:

- Krishna is the Supreme Person
- Brahman (spiritual light) is His energy

This is why the Gita calls Him:

“Puruṣottama – the Supreme Person.” (Gita 15.18)

Not “supreme energy.” Not “supreme force.” Not “supreme consciousness field.”

Supreme Person.

□ 4. Why Krishna MUST Be a Person (Not Just Energy)

Energy alone cannot produce intelligent, ordered creation.

Energy is blind. Energy is unconscious. Energy does not plan. Energy does not design. Energy does not choose. Energy does not create with purpose.

Material energy behaves according to laws – but **laws require a lawmaker.**

The universe displays:

- precision
- symmetry
- mathematical order
- biological complexity

- fine-tuned constants
- conscious beings

Blind energy cannot produce intelligent outcomes.

Just like:

- Electricity doesn't design smartphones
- Clay doesn't sculpt statues
- Paint doesn't create art

Energy needs **a person** behind it.

The Gita confirms this:

“Material nature works under My direction.” (Gita 9.10)

Material energy is eternal. Spiritual energy is eternal. But **energy does not act intelligently on its own.**

It acts **under Krishna's direction** – because Krishna is a **Person**.

□ **5. Why an Eternal Person MUST Exist Behind the Universe**

If God were temporary like matter, then:

- He would have a beginning
- He would have an end
- He would undergo change
- He would be subject to time
- He could not sustain eternal energies
- He could not be the source of anything eternal

And here's the fatal flaw in the “created God” idea:

If God was created at a certain time, what existed before Him?

If God began at time T_0 :

- Who maintained the laws of physics before T_0 ?
- Who sustained eternal material energy before T_0 ?
- Who held the universe in balance before T_0 ?
- Who created the conditions for God to be created?

This leads to an infinite regress – a logical dead end.

A temporary God cannot:

- create a universe that existed before Him
- sustain eternal energies
- direct intelligent creation
- be the source of anything eternal

Therefore:

****God cannot be temporary.**

God cannot begin. God cannot stop existing.**

Only an **absolute, eternal Person** can be the source of eternal energies.

And the Bhagavad Gita identifies that Person clearly:

Krishna – the eternal Supreme Person.